

Jr. Fair Misc Contests

Key Leader: Tina Seaburn, Savanna Brock, Kirsten Holt

****There is no online registration required for these contests, see rules below.****

Jr. Fair Board Contests

Barn Decorating Contest

1. No electric lights may be used.
2. The fair theme should be used in some portion of your display.
3. FFA/4-H groups must clearly have school name and/or club name displayed.
4. Each barn will have one winner chosen on Sunday. All decorations must be in place by 8 p.m. Saturday, July 9, 2016.
5. The fair is an opportunity to proudly display your projects to the county and to the state.
6. Remember safety of the animals. Keep objects out of the animals' reach.

Awards:

1. Cash award \$25.
2. Banner to be displayed fair week by barn winners.
3. Winners will be announced Monday evening during the awards presentation.

BARN TO BE JUDGED: Rabbits (small animals), Poultry, Swine, Beef/Dairy, Sheep, Goats, Horses, Donkeys

Buyer's Thank-You Poster Contest:

Sponsored by: Madison County Junior Fair Livestock Sales Committee

Posters must be turned into the Junior Fair Board Office by 8 p.m., Saturday, July 8, 2017. On the back, please list your name, species, and club or group. Posters will be displayed in the Eby Arena.

Guidelines:

1. The poster must clearly list the previous year's buyer and thank them for their support.
2. The poster can be no larger than 11 by 18 inches.
3. The poster must be made by the junior fair participant.
4. Each livestock category will have one winner chosen on Sunday and announced on Monday during the evening awards presentation.
5. Livestock categories to be judged are sheep, goat, swine, dairy, beef and dairy feeder calves, market heifers, market steers, poultry and rabbits.
6. Exhibitors may enter a maximum of two posters with no more than

one poster in each livestock category.

Awards

1. A cash prize will be given.
2. 1st-place ribbons to display on posters.
3. Winners will be announced Monday evening during the awards presentations.

Creative Baking Contest and Auction

Tuesday, July 11 · Della Selsor Registration at 11:30 a.m. and judging to begin at noon.

Awards will be announced when judging is completed and auction beginning at 3 p.m.

CATEGORIES

1. Cookies
2. Brownies
3. Cupcakes
4. Fudge
5. Cakes
6. Breads
7. Pies

GUIDELINES

1. Participants must be a member of the 4-H, FFA/FCCLA, Camp Fire, Girl Scouts or Boy Scouts Program.
2. Exhibitors may enter a maximum of two classes with no more than one entry in each class.
3. The day of the contest the participant must present two copies of their typed recipe (no photocopies or handwritten recipes will be accepted). The recipe must be on an 8.5-by 11-inch sheet of paper and must include the name of the recipe, ingredients and the amounts of each ingredient, preparation directions, baking directions (time, temperature and size of pan if applicable) and storage directions. If item has icing, recipe must be included. For decorated categories, items used and instructions must be included. Do not put your name on your recipe. If the recipe does not meet food safety guidelines or does not fit into any category it will be disqualified.
4. If a product is entered in the wrong category the committee may change the category at their discretion.
5. Only foods that can be safely stored at room temperature may be entered. No foods with uncooked dairy products will be accepted for example: cream cheese, pudding, etc.
6. If you have questions please contact the extension office before entering it. You can't use commercial products (for example cake mixes, brownie mixes, icing, etc.) All items must be made from scratch.
7. You will need to bring 14 items from each recipe you made for categories 1-4. For example: 14 bar cookies, 14 cupcakes, etc. to count as one entry. If you do not bring 14 the entry will be disqualified. In categories 5, bring 1 item, categories 6-7, no smaller than an 8x8, category 6-7 must be a standard size (loaf or pie), no mini loaves or pies.
8. All goods must be brought to the contest in disposable containers and be covered.

9. The top two placings in each class will not be returned. Awards will be given 1st through 5th place with the first- and second- place winners being auctioned off beginning at 3 p.m. All decisions of the judges are final. Participants of the auction will receive 90 percent of the selling baked goods price and 10 percent will go to support this and other junior fair contests. First- and second-place winners will need to be present for the auction.

Cake Decorating Contest

Wednesday, July 12, in the Della Selsor Building

Adult & Senior Division (age 15 or older*) - 11 a.m.

Intermediate Division (ages 12-14*) - 11:45 a.m.

Junior Division (ages 8-11*, if regular 4-H member) - 12:45 p.m.

Cloverbuds (ages 5-8*, if cloverbud) - 2 p.m. * as of Jan. 1

1. Participants must be a member of 4-H, FFA/FCCLA, Camp Fire, Girl Scout or Boy Scout Program.
2. Senior, junior and intermediate contestants will be given one 6-inch round cake form to decorate. Contestants will be given icing and tips. No other icing or jell will be accepted. Participants may bring whatever else they would like to decorate with. Cloverbuds will be given a 4-inch round cake form. Participants must use what is provided by the fair in way of icing and tips.
3. Seniors will be given 30 minutes; Intermediates, 45 minutes; and Beginners and Cloverbuds will have 60 minutes to decorate their cakes.
4. Judging will be based on creativeness, expression of fair theme and detailing.
5. First through 5th place will be selected in each division except Cloverbuds.

Hay Bale Decorating Contest

1. Open to anyone – groups, clubs, businesses, individuals.
2. Must submit the entry form by June 15
3. Decorated hay bales must be set up no later than 8 p.m., Saturday, July 9.
4. Judging will be Sunday, July 10
5. You must not remove decorations and bale(s) until Sunday, July 17, they must be removed no later than 2 p.m., Sunday, July 17.
6. Entries will be placed throughout the fairgrounds.
7. No lights or illumination unless solar lighting.
8. Entries cannot be larger than 12 feet wide and 15 feet long

Ag Olympics

Friday, July 13, 2018 at 2:30 p.m. in the Sheep Arena
Entries close at noon on Friday

Open to any Junior Fair exhibitor and relatives. Teams must consist of four members. Participants will engage in activities that will test their ability to work as a team while laughing and having fun. Usable, and possibly edible, prizes will be awarded.

4-H Club Awards

Outstanding secretary Books

Entries due June 15 to the extension office. Top three 4-H club secretary books will be awarded cash awards of \$15, \$10, and \$5. Secretary books should be separate from the Reporter books.

Outstanding News reporter

Entries due at the extension office by June 15. Top three 4-H club reporter books will be awarded cash awards of \$15, \$10, and \$5. Reporter books should be separate from the Secretary books.

4-h Club Booth Exhibits

Every 4-H club will be responsible for creating and building a 4-H club booth, to display their 4-H members projects at the Madison County Fair. 4-H clubs may request a single or double booth based on the number of projects and/or size of the club to be displayed.

Helpful Hints for creating your club booth:

- Use the Fair Theme to decorate/create your 4-H club booth
- Stick to the idea, keep it simple and use eye-catching display techniques
- Make sure club name is easily identified in the booth
- Try to make the booth attract attention, hold viewer's interest and convey a meaningful message
- NO ELECTRICITY, HAY OR STRAW MAY BE USED IN THE DISPLAY.

4-H clubs may decorate and set-up their club booth display on Thursday from 4 p.m. - 8 p.m., Friday from 8 a.m. - 8 p.m. and Saturday from 8 a.m. to 6 p.m. No exhibits are to be placed in the booth until after they have been judged and checked in on Saturday. All exhibits must be put in the club display no later than 6 p.m. Saturday.

Clubs may start tearing down their booths on Sunday after the fair concludes. All projects left behind will be discarded one week later.

The top six 4-H club booths will be judged on Sunday starting at 2 p.m. The following judging criteria will be used: theme, public appeal, general appearance and originality. Small banners will be awarded to the top six booths at the award ceremonies on Monday at 7 p.m. The first place booth will receive \$50, second place \$30 and third place \$25. Clubs receiving this honor should have someone at the ceremony to receive your award.

Junior Fair Board Member Awards

Outstanding Junior Fair Board Member (Weldon Brown)

Presented to the top 3 or 4 outstanding Junior Fair Board members

that have displayed leadership and commitment. Plaque donated by Chris Brown in memory of Weldon Brown.

Outstanding First year Junior Fair Board Member

Presented to a first year member who has displayed outstanding leadership and commitment.

Junior Fair Board Members award

Are presented to members at the annual 4-H recognition.

4-H Award Opportunities

KEY LEADER: Deetra Huntington

Friend of 4-h award

Award given to adult individuals who support and promote 4-H in Madison County. This support may have been in the form of money, time, resources, or public relations. Applications are available at the OSU Extension office and due by August 31 annually.

Outstanding 4-h Member

Nominated by 4-H advisers or clubs, these individuals demonstrate outstanding accomplishments through the 4-H program and beyond. A member must have at least four years of club experience to be eligible. Applications are available at the OSU Extension office and due Aug. 30 annually. This is not limited to Junior Fair Board.

Other 4-H Opportunities

- | | |
|--------------------|------------------------------|
| State Teen Council | Camp |
| CIT/Counselor | Cloverbud Day Camp Counselor |
| CARTEENS | Shooting Sports Camp |
| Washington Focus | Leadership Camp |
| Conservation Camp | Sea Camp |
| Philanthropy Camp | National Conference |
| Teen Conference | CarTeens Conference |
| State Ambassador | International Opportunities |
| Honor Club | |

Please call OSU Extension at 740-852-0975 for more information.

4-H Cloverbud Program

Key Leader: Jennifer Kuck

Junior Fair Board:

Dates:

Check In Saturday, July 7, 2018 Noon- 5:00 pm. Della Selsor
Show-n-Tell Event: Tuesday, July 11, 2018 7p.m. Della Selsor

Divisions:

****There is no online registration required for Cloverbuds.****

Cloverbud Information

Cloverbud participation is noncompetitive and for exhibit only.

There will be no formal scoring of the individual or club members.

4-H Cloverbud members will have an opportunity to put a completed activity on display. Activities must be based on the Cloverbud curriculum notebook. This may be done individually or as a group. Space will be limited to one activity per individual or group. All members putting an activity on display will receive a special Cloverbud ribbon. No live animals or real food is to be used. No feathers, nests, eggs, clam/mussel shells, or any part of guns, ammunition, bows or arrows may be used. The committee reserves the right to move or rearrange displays. Please keep space limitations in mind to be fair to all participants. If planning a large display, contact key leader or JFB by June 15 entry deadline. Each Cloverbud will have 3 to 5 minutes to tell about their activity. Groups will have 7 minutes. Cloverbuds may participate in the Cake Decorating Event. All Cloverbud participation is optional.

Division Q – Jr. Fair Royalty

Junior Fair Coordinator in Charge: Tina Seaburn

Royalty Coordinator: Holly Stockham

Dates:

Applications Due:	June 15, 2017
Scheduled Interviews	June 30, 2017 @ 5:30pm in Extensions Ofc.
Reception	July 9, 2017 @ 5:30pm in Della Selsor Building
Live Event	July 9, 2017 @ 8pm in Della Selsor Building

Eligibility

- a. This contest will involve clubs/chapters of 4-H, FFA, Farm Bureau Youth, Boy Scouts, Girl Scouts, and FCCLA.
- b. King and Queen candidates must be 16-18 years of age (as of Jan. 1 of the current year), be enrolled and an active member in their respective organization for at least 2 years. Prince/ Princess must be 11-15 years of age (as of Jan. 1 of the current year).
- c. Candidates should be in good standing within their Junior Fair Program.
- b. All former Madison County Junior Fair Kings, Queens, Princes and Princesses, and Ambassadors are ineligible to compete for the same title they have previously received.

Application

- e. Candidates must complete the application form, a recommendation statement from their adviser, and an essay as stated in the application. (If adviser is related to candidate another adult should be chosen for the recommendation.)
 - f. Applications will be accepted until June 15. No late applications will be accepted.
 - g. **applications must be typed and of a professional manner.**
- * applications must have a 5x7 photo attached.**

Interview & selection Process

- h. Judges:
 - a. A panel of out of county judges will interview each candidate. These judges will select the King, Queen, and Royalty to the serve on the Court.
 - b. All judges will be knowledgeable about Junior Fair programming and will interview each candidate completing the application process.
- i. Interviews
 - a. Will be conducted in the OSU/Madison County Extensions Office
 - b. Candidates will be contacted with their exact interview time. Candidates unable to complete their interview on the date specified

- will forfeit their candidacy.
- j. Live Contest
- a. Contestants will introduce themselves before the audience by stating their name, club they represent, and some background information about themselves. No more than 5 minutes.
 - b. Each candidate will be given a question regarding his or her resume on the day of pre-fair interviews. They will answer this question on stage after introducing themselves.
 - c. Each candidate will then draw a "fishbowl" question that they will answer on stage. King and Queen candidates will draw two "fishbowl" questions.
- k. Scoring System
- INTERVIEW
- a. Activities within the organization you represent 25%
 - ii. Poise & Personality, Personal Appearance 20%
 - iii. Essay 10%
 - iv. Jr. Fair Involvement 35%
 - v. Activities outside of fair and the you represent 10%
- ON STAGE
- i. Fishbowl questions 25%
 - ii. Stage presence 25%
 - iii. Prepared question 25%
 - iv. Introduction 25%
- l. Court Consists of:
- a. Madison County Junior Fair Queen
 - b. Madison County Junior Fair King
 - c. Madison County Junior Fair Queen, 1st Attendant
 - d. Madison County Junior Fair Queen, 2nd Attendant
 - e. Madison County Junior Fair King, 1st Attendant
 - f. Madison County Junior Fair King, 2nd Attendant
 - g. Madison County Junior Fair Princess age 11 – 14 years old
 - h. Madison County Junior Princess Attendant
 - i. Madison County Junior Prince
 - j. Madison County Junior Prince Attendant

General rules for the Madison County Junior Fair King & Queen Court

- m. Nominees may not be married, not have been married, not expecting a child, not have borne a child, or not have fathered a child.
- n. The Queen will represent Madison County in the 2018 Ohio Fair's Queen contest in January 2018. If the Queen is unable to compete for Ohio Fair's Queen for any reason, the runner-up will be eligible to compete. Therefore, the Queen must also follow the rules and regulations for Ohio Fair's Queen as set forth by the Ohio Fair Manager's Association.
- o. Junior Fair Royalty may not serve as Specie Ambassador during their year of service.
- p. The King & Queen will reign from the announcement until the crowning ceremony the following year.

- q. Following the crowning of the royalty and ambassadors, there will be a mandatory meeting with at least one parent or guardian of the newly crowned court and ambassadors. There will be a contract that must be signed by both royalty/ambassadors and the court and their parent or guardian. Duties will be assigned for fair week.
- r. Some travel will be required of the royalty court. This travel will be at the royalty or royalty's family's expense. This will be determined during the mandatory meeting following the crowning.
- s. The Madison County Junior Fair Advisory committee by a majority vote of the members (meeting together at a special meeting) have the right to revoke the crown, title, and accompanying honors of the Fair King & Queen, Princess, Prince and attendants, including getting married, expecting a child, have borne a child, or fathered a child or slanderist behavior against others, inappropriate comments, behavior and gossip. If this action is taken by a majority vote of the Junior Fair Advisory committee, the respective title, crown, and honors will fall to the next runner-up.
- t. All information will be verified. Any false information will result in disqualification of candidacy for the current year.

Program

1. Introduction of Candidates
2. Prepared Question from Resume
3. Fishbowl Question (Judges Leave: Deliberations)
4. Awarding of the Specie Ambassadors
5. Introductions of Visiting Royalty
6. Outgoing Court Retiring Addresses/Thank-You's
7. Crowning of the Madison County Jr. Fair Royalty

Awards

This year we are happy to give the King and Queen each a \$250 scholarship.

* The Junior Fair Board will crown a Junior Fair King and 1st & 2nd Runners-up, a Queen and 1st & 2nd Runners-up, a Princess, and a Prince and Attendants.

Madison County Ambassadors

Eligibility

- a. This contest will involve members of clubs/chapters of 4-H, FFA, Farm Bureau Youth, Boy Scouts, Girl Scouts, and FCCLA.
- b. Candidates must be 14-18 years of age (as of Jan. 1 of the current year), be enrolled and an active member in their respective organization.
- c. Candidates should be in good standing within their Junior Fair Program.
- d. Previous Ambassadors are not eligible in the species that they won in previous years. For example; the Rabbit Ambassador cannot be the Rabbit Ambassador again. Cannot apply for more than 1 division per year that applies to them.

- e. **Active at least two or more years, including the current year, in the division you are running for.**
- f. Must participate in a Skill-a-thon for the current year if their project offers a Skill-a-thon.

Application

- g. Candidates must complete the application form, a recommendation statement from their adviser, and an essay as stated in the application.
- h. Applications will be accepted until June 15. No late applications will be accepted.
- i. **applications must be typed and of a professional manner. application must include a 5x7 photo.**

Interview & selection Process

- j. Judges:
 - A panel of judges will interview each candidate. These judges will select the ambassador to represent the specific division department that candidate is vying to represent.
 - All judges will be knowledgeable about Junior Fair programming and will interview each candidate completing the application process.
- k. Interviews.
 - Candidates will be contacted with their exact interview time.
 - Candidates unable to complete their interview on the date specified will forfeit their cadency.
- l. Scoring System
 - Activities within the organization you represent 25%
- ii. Poise & Personality, Personal Appearance 20%
- iii. Essay 10%
- iv. Jr. Fair Involvement 35%
- v. Activities outside of fair and the organization you represent 10%
- m. Division Ambassadors consist of:
 - i. Madison County Beef Ambassador
 - ii. Madison County Swine Ambassador
 - iii. Madison County Sheep Ambassador
 - iv. Madison County Goat Ambassador
 - v. Madison County Dog Ambassador
 - vi. Madison County Equine Ambassador
 - vii. Madison County Rabbit Ambassador
 - viii. Madison County Small Animal Ambassador
 - ix. Madison County Poultry Ambassador
 - x. Madison County Dairy Ambassador
 - xi. Madison County Special Interest Ambassador

General rules for the Madison County division ambassador royalty:

- a. Nominees may not be married, not have been married, not expecting a child, not have born a child, or not have fathered a child.
- b. Division Ambassadors may not serve on the Madison County

- Junior Fair King & Queen's Court during the year of their service.
- c. The Ambassadors will reign from the announcement until the Royalty crowning ceremony the following year.
 - d. Following the crowning of the Royalty and Ambassadors, there will be a mandatory meeting with at least one parent or guardian of the newly crowned court and ambassadors. There will be a contract that must be signed by both royalty and the court and their parent or guardian. Duties will be assigned for the week of the fair. This will be determined during the mandatory meeting after the awards presentation.
 - r. The Madison County Junior Fair Advisory Committee by a majority vote of the members (meeting together at a special meeting) have the right to revoke the crown, title, and accompanying honors of the Specie Ambassadors, including getting married, expecting a child, have borne a child, or fathered a child or slanderist behavior against others, inappropriate comments, behavior and gossip. If this action is taken by a majority vote of the members, the respective title, crown, and honors will fall to the next runner-up.
 - s. Required Fair Attendance:
 - i. Livestock Show or division show for which you are the Ambassador
 - ii. Livestock Sale for which you are the Ambassador
 - iii. Grand Showman of Showmen Contest
 - iv. Following year's King & Queen Contest to pass down your title.

Responsibilities:

The Junior Fair Ambassadors will be expected to represent Madison County at the fair and at various activities as scheduled.

1. Livestock Shows/Sales of your division area.
2. Grand Showman of Showmen Contest.
3. Be present at next years Ambassador Contest to present award to the new Division Ambassador of your division area.

**COOKIE AND PUNCH RECEPTION HOSTED BY THE COMISSIONERS OF
MADISON COUNTY**

David Dhume, Mark Forrest, David Hunter